

---

# CATHERINE KELLER

GEORGE T. COBB PROFESSOR OF CONSTRUCTIVE THEOLOGY  
DREW THEOLOGICAL SCHOOL & GRADUATE DIVISION OF RELIGION

---

## Contact Information

---

Drew University  
The Theological School  
Madison, New Jersey  
07940

(973) 408-3268  
Ckeller@drew.edu

Personal Residence  
303 W. 66th St. Apt. 20HE  
NYC, NY  
10023

(212) 579-8696  
Catherinekeller22@gmail.com

## Education

---

Ph.D.	Philosophy of Religion and Theology Claremont Graduate School, 1984
M.Div.	Eden Theological Seminary, 1977
B.A. Equivalent	Theological Studies University of Heidelberg, 1974

## Teaching Experience

---

1998-Present	Professor of Constructive Theology Drew Theological School & GDR
1988-1998	Associate Professor of Constructive Theology Drew Theological School & GDR
1986-1988	Assistant Professor of Constructive Theology Drew Theological School & GDR
1983-1986	Assistant Professor of Theology Xavier University

---

## BIBLIOGRAPHY

### Books

---

*Political Theology of the Earth: Our Planetary Crisis and the Struggle for a New Public.* New York: Columbia University Press, 2018.

*Intercarnations: Exercises in Theological Possibility.* New York: Fordham Press, 2017.

*Cloud of the Impossible: Negative Theology and Planetary Entanglement.* New York: Columbia University Press, 2014.

*On the Mystery: Discerning Divinity in Process.* Minneapolis: Fortress Press, 2008.

*Face of the Deep: A Theology of Becoming.* London: Routledge, 2003. German edition: *Über das Geheimnis: Gott erkennen im Werden der Welt. Eine Prozesstheologie.* Translated by Angelika Reichl. Freiburg: Verlag Herder, 2013.

*God and Power: Counter-Apocalyptic Journeys.* Minneapolis: Fortress, 2005.

*Apocalypse Now and Then: A Feminist Guide to the End of the World.* Boston: Beacon Press, 1996. Also: Minneapolis: Fortress Press, 2004.

*From a Broken Web: Separation, Sexism and Self.* Boston: Beacon Press, 1986. German edition: *Der Ich-Wahn: Abkehr von einem lebensfeindlichen Ideal.* Translation by Erika Wisselinck Zürich: Kreuz Verlag, 1989. Reissued as *Penelope verläßt Odysseus: Auf dem Weg zu neuen Selbsterfahrungen.* 2nd Edition. Preface by Jürgen Moltmann and Elisabeth Moltmann Wendel, 1993.

### Anthologies

---

*Entangled Worlds: Religion, Science, and New Materialisms.* Edited with Mary-Jane Rubenstein. New York: Fordham Press, 2018.

*Common Goods: Economy, Ecoogy, and Political Theology.* Edited with Melanie Johnson-DeBaufre and Elias Ortega-Aponte. New York: Fordham Press, 2015.

*Reason and Reenchantment: The Philosophical, Religious, and Political Thought of David Ray Griffith.* Edited with Roland Faber and Richard Falk. Claremont, CA: Process Century Press, 2013.

*Polydoxy: Theology of Multiplicity and Relation.* Edited with Laurel C. Schneider. New York & London: Routledge, 2010. "Introduction" and "Be a Multiplicity: Ancestral Anticipations."

*Apophatic Bodies: Negative Theology, Incarnation & Relationality.* Edited with Christopher Boesel. New York: Fordham University Press, 2010. "Introduction" and "The Cloud of the Impossible: Embodiment and Apophasis."

*Ecospirit: Theologies and Philosophies of the Earth.* Edited with Laurel Kearns. New York: Fordham Press, 2007. Introduction and "Talking Dirty: Ground is Not Foundation."

*The American Empire and the Commonwealth of God: a Political, Economic, Religious Statement.* Edited with David R Griffin, John B. Cobb, Jr., Richard A. Falk. Louisville: Westminster John Knox Press, 2006. "Omnipotence and Preemption."

*Toward a Theology of Eros: Transfiguring Passion at the Limits of Discipline.* Edited with Virginia Burrus. New York: Fordham Press, 2006. "Afterword", and "She Talks Too Much: Magdalene Meditations."

*Postcolonial Theologies: Divinity and Empire.* Edited with Mayra Rivera and Michael Nausner. St. Louis: Chalice, 2004.

*Process and Difference: Between Cosmological and Poststructuralist Postmodernisms.* Edited with Anne Daniell. N.Y.: SUNY, 2002. "Introduction", and "Process and Chaosmos: the Whiteheadian Fold in the Discourse of Difference."

## Essays, etc

---

"Of Symbolism: Climate Concreteness, Causal Efficacy and the Whiteheadian Cosmopolis," in *Rethinking Whitehead's Symbolism: Thought, Language, Culture.* Edited by Roland Faber, Jeffrey A. Bell and Joseph Petek. Edinburgh University Press, 2017.

"Between Creation and Apocalypse," in *Living Cosmology: Christian Responses to Journey of the Universe.* Edited by Mary Evelyn Tucker and John Grim. Maryknoll: Orbis, 2016.

"Der Gott, den wir brauchen; Theologie für das 21. Jahrhundert," in *Das Ewige im Fluss der Zeit: Der Gott, den wir brauchen.* Edited by Karlheinz Ruhrstorfer. Stuttgart: Herder Verlag, 2016.

"The Unspeakable Conviviality of Becoming: Crusades and Cosmopolis," in *Living Traditions and Universal Conviviality: Prospects and Challenges for Peace in Multireligious Communities.* Edited by Roland Faber and Santiago Slabodsky. Lanham, Maryland: Lexington Books, 2016.

“Afterword.” Ward Blanton, Clayton Crockett, Jeffrey W. Robbins, and Noelle Vahanian, *An Insurrectionist Manifesto: Four New Gospels for a Radical Politics*. New York: Columbia University Press, 2016.

“Beyond the Impossible: Dialogue with Catherine Keller” in *Reimagining the Sacred: Richard Kearney Debates God*. Edited by Jens Zimmermann and Richard Kerney. New York: Columbia University Press, 2015.

“Letter to Jack” in Erin Nichole Schendzielos ed. *It Spooks: Living in Response to an Unheard Call*, Rapid City, SD: Shelter50 Publishing, 2015.

“Deos e o mal,” in *Querida Ivone: amorosas cartas de teologia & femiismo*. Edited by Nancy Cardoso e Claudio Carvalhaes (orgs.) Sao Leopoldo: Centro de Estudos Biblicos, 2014.

“Polyphilic Pluralism: Becoming Religious Multiplicities” with Roland Faber, in *Divine Multiplicity: Trinities, Diversities and the Nature of Relation*. New York: Fordham University Press. Transdisciplinary Theological Colloquium, 2014.

“The Body of Panentheism” in Loriliai Biernacki and Phillip Clayton (eds.) *Panentheism Across the World’s Traditions*. New York: Oxford University Press, 2014.

“‘Somethingnothing on My Mind’; *Creatio ex nihilo* or *ex profundis*?” in *Theologies of Creation: creatio ex nihilo and its Rivals*. Thomas J. Oord ed. NY/London: Routledge, 2014.

“The God Perspective.” *Tikkun* Special God Edition. <http://www.tikkun.org/nextgen/the-god-perspective> Summer 2014. [online]

“Theopoetics and the Pluriverse: Notes on a Process” in Roland Faber and Jeremy Fackenthal (eds.) *Theopoetic Folds: Philosophizing Multifariousness*. New York: Fordham University Press, 2013.

“Heliga komplikationer: fran korsfararkorset till kristen pluralism.” *Religionens offentlighet: Om religionens plats i samhället*, editiro Hanna Stenstrom. Artos & Norma, 2013.

“God, Power, and Evil: David Griffin Revisited.” In *Reason & Reenchantment: The Philosophical, Religious, and Political Thought of David Ray Griffin*. Edited by John B. Cobb, Jr., Richard Falk, and Catherine Keller. Claremont: Process Century Press, 2013. “The Entangled Cosmos: an Experiment in Physical Theopoetics.” *Journal of Cosmology* 20: 8648-8666. September 2012. [online]

“Undoing and Unknowing: Judith Butler in Process,” in Roland Faber, Michael Halewood, and Deena M. Lin (eds.) *Butler on Whitehead: On the Occasion*. Lanham, Maryland: Lexington Books, 2012.

“Occasioned by ‘On This Occasion’: More Thoughts on Butler and Whitehead,” in Roland Faber, Michael Halewood, and Deena M. Lin (eds.) *Butler on Whitehead: On the Occasion*. Lanham, Maryland: Lexington Books, 2012.

“A Taste for Multiplicity: The Skillfull Means of Religious Pluralism.” with Roland Faber, in John Cobb (ed). *Religions in the Making: Whitehead and the Wisdom Traditions of the World*. Eugene, OR: Wipf and Stock Publishers, 2012.

"And Truth--so Manifold!--Transfeminist Entanglements" *Feminist Theology* 22:1 (2012): 77-87.

“Be This Fish:’ A Theology of Creation out of Chaos.” *Word & World: Theology for Christian Ministry*. Vo 32 No 1 Winter, 2012

“The Energy We Are: A Meditation in Seven Pulsations.” in Donna Bowman and Clayton Crockett (eds.). *Cosmology, Ecology, and the Energy of God*. New York: Fordham University Press, 2012.

“Connolly’s Mysterious Trinity Machine: A Panentheistic Reading.” *Political Theology* 12, no 2: 202-209 April 2011.

“Capitalism, Christianity, America: Rethinking The Issues,” *Political Theology* 12 no 2: 226-236 April 2011.

“Returning God: The Gift of Feminist Theology” in Linda Alcoff and John D. Caputo (eds.) *Feminism, Sexuality, and the Return of Religion*. Bloomington: Indiana University Press, 2011.

“Love: A Conversation,” with Gayatri Chakravorty Spivak, Serene Jones, Kowk Pui-Lan and Stephen D. Moore,” in *Planetary Loves: Spivak, Postcoloniality, and Theology*. Edited by Stephen D. Moore and Mayra Rivera. New York: Fordham University Press. Transdisciplinary Theological Colloquium, 2011.

“Shades of Theology: A Response to Rabbi Artson.” *Conservative Judaism* 62, no 1-2: 45-54. Fall/Winter 2011.

“Enigmatic Emergences: Person in the Mirror” in J. Wetzel van Huyssteen and Eric P. Wiebe (eds.) *In Search of Self: Interdisciplinary Perspectives on Personhood*. Grand Rapids, MI: Eerdmans, 2011.

"The Luxuriating Lily: Fechner's Cosmos in Mahler's World" in Erich Wolfgang Partsch and Morten Solvik (eds.) *Mahler im Kontext/Contextualizing Mahler*. Vienna, Cologne, Weimar: Boehlau Verlag, 2011.

"Enigmatic Experiences: Spirit, Complexity and Person," in Editors J. Wentzel van Huyssteen and Erik P. Wiebe (eds.) *In Search of Self: Interdisciplinary Perspectives on Personhood*, Grand Rapids, MI: William B. Eerdmans, 2011.

"Tangles of Unknowing: Cosmology, Christianity and Climate," in Lisa Isherwood and Elaine Bell Chambers (eds.), *Through Us With Us in Us: Relational Theologies in the Twenty-First Century*", London: SCM Press, 2010.

"Novel Repetitions: The Fold-Event in Whitehead and Deleuze" in Roland Faber, Henry Kripps, and Daniel Pettus (eds.), *Event and Decision: Ontology and Politics in Badiou, Deleuze, and Whitehead*, Cambridge: Cambridge Scholars Publishing, 2010.

"Uninteresting Truth? Tedium and Event in Postmodernity," in Roland Faber and Andrea M. Stephenson (eds.), *Secrets of Becoming: Negotiating Whitehead, Deleuze and Butler*, New York: Fordham University Press, 2010.

"Eschatology and Apocalypticism in North America: Feminist Perspectives." in *The Cambridge Dictionary of Christianity*. Edited by Daniel Patte. Cambridge: Cambridge University Press, 2010.

Forward to Shelly Rambo, *Spirit and Trauma: A Theology of Remaining*. Louisville: WJK 2010.

"Ihr muesst Fische sein:' Eine theologie des Werdens aus dem Chaos." *Schlangenbrut* Nr. 111-28. Nov 2010.

"Ms. Calculating the Endtime: Additions and Conversation", in Amy Jill Levine and Maria Mayo Robbins (eds.), *A Feminist Companion to the Apocalypse of John*, New York and London: T&T Clark/Continuum, 2009.

"Creatio ex Profundis: Chaostheorie und Schöpfungslehre". *Evangelische Theologie*. May 2009. Pp. 356-366.

"A Response to the Encyclopedia of Religion and Nature." *Journal of the American Academy of Religion*. Vol. 77, No. 1. Mar. 2009.

"Catherine Keller on the Green Shift." [Special Issue: Letters to President Obama] *Tikkun*. Vol. 24, No 1. Jan. / Feb. 2009. Pp. 62-64.

“Comments on Rosemary Radford Ruether: America, Amerikkka Panel (AAR San Diego, November 2007).” *Feminist Theology*, Vol. 17 No. 2. Jan. 2009. Pp. 166-168.

“Forces of Love: The Christopoetics of Desire” in Andreas Schuele and Günter Thomas (eds.), *Who is Jesus Christ for Us Today: Pathways to Contemporary Christology*, Louisville: Westminster John Knox Press, 2009.

“What Makes Theology Wesleyan?” with Sarah Heaner Lancaster, Donald A. Thorsen, Dennis C. Dickerson, Charles M. Wood, *Methodist Review*, Vol. 1, 2009.

“The Apophasis of Gender: A Fourfold Un/Saying of Feminist Theology.” *Journal of the American Academy of Religion*, Vol. 76 No. 4 Dec. 2008.

"Truth and Tedium: Whiteheadian Deconstructions". Edited by Franz Riffert / Hans-Joachim Sander. *Researching with Whitehead: System and Adventure* Freiburg: Verlag Karl Alber, 2008.

“Love in Times of Empire: Theopolitics Today” with Mario Costa and Anna Mercedes, in *Evangelicals and Empire*. Edited by Bruce Benson and Peter Heltzel. Grand Rapids, Mich.: Baker Books, 2008.

“Theopoetic/Theopolitic” with John D. Caputo. *Cross Currents*. Winter, 2007. Vol. 57. Available online at <http://www.crosscurrents.org/Caputo0406.pdf>.

“Confessing Monica,” with Virginia Burrus. *Feminist Interpretations of Augustine*. Edited by Judith Chelius Stark. University Park: University of Pennsylvania Press, 2007.

“The Spirit Sighing for the New Creation Rom (8.22-26).” *Earth & Word: Classic Sermons on Saving the Planet*. Edited by David Rhoads. New York: Continuum, 2007.

“Rumors of Transcendence: the Movement, State and Sex of ‘Beyond’” *Transcendence and Beyond*. Edited by Caputo and Scanlon, Indianapolis: Indiana University Press, 2007.

"The Dare of Democracy: Fear, Faith and Freedom," *Journal for Cultural and Religious Theory*, Vol. 8, No. 3, Fall 2007.

“Calculating the Apocalypse”. *Gender and Apocalyptic Desire*. Millennialism and society, Vol.1. Edited by Brenda E. Brasher and Lee Quinby. London: Equinox Pub, 2006.

“The Flesh of God: a Metaphor in the Wild.” *Theology That Matters: Economy, Ecology and God*. Edited by Darby Ray. Minneapolis: Fortress, 2006.

Forward for Sylvia Marcos, *Taken from the Lips: Gender and Eros in Mesoamerican Religions*. Brill, 2006.

"Is that All? Gift and Reciprocity in Milbank's Being Reconciled." *Interpreting the Postmodern: Responses to Radical Orthodoxy*. Edited by Rosemary Radford Ruether and Marion Grau. New York & London: T & T Clark, 2006.

"Kearney's Endless Morning." *After God: Richard Kearney and the Religious Turn in Continental Philosophy*. Edited by John Panteleimon Manoussakis. New York: Fordham, 2006 Reprinted from *Philosophy & Social Criticism*, Vol 30 No 7 2004.

"Territory, Terror and Torture: Dream-reading the Apocalypse." *Feminist Theology*. Vol. 14.1 September 2005. pp. 47-67.

"Derridapocalypse," with Stephen Moore. *Derrida and Religion: Other Testaments*. Edited by Yvonne Sherwood & Kevin Hart. (London & New York: Routledge), 2005. Reprinted in *Untold Tales from the Book of Revelation: Sex and Gender, Empire and Ecology* (Atlanta: SBL Press) 2014 pp179-200

"Moaning Doves". *Drew Spirit*, Spring 2005.

"The Place of Multiple Meanings: the Dragon Daughter Rides Today." *Journal of Chinese Philosophy*. Vol. 32, No. 2, June 2005

"The Mystery of the Insoluble Evil: Violence and Eschatology in the Work of Marjorie Suchocki. In *World Without End: Christian Eschatology from a Process Perspective*. Edited Joseph Bracken. Eerdmann 2005.

"Delores Williams: Survival, Surrogacy, Sisterhood, Spirit." Special Issue, *Union Seminary Quarterly*, Fall 2004.

"Hearts Strangely Chilled? A Response to Stephen Blackmore's "on Rescuing the Church from Its Would-be Rescuer." *TalkingChurch. Quarterly Review.com*. 12/03.

"Salvation Flows: Eschatology for a Feminist Wesleyanism." *Quarterly Review*. Winter 2003; translation "Das Heil fließt: Eschatologie für einen wesleyanischen Feminismus." *Theologie für die Praxis*. Winter 2008.

"The Lost Chaos of Creation" (reprinted from *Living Pulpit*; with Excerpts from *Face of the Deep*). *Creative Transformation*. Winter 2003.

"The Lost Chaos of Creation" (reprinted from *Living Pulpit*; with Excerpts from *Face of the Deep*). *Creative Transformation*. Winter 2003.



“From Top to Bottom: The Holy Ghost and Gospel of Lynda Hart.” *Women & Performance: a Journal of Feminist Theory*. Lynda Myoun Hart Memorial Issue, 147-158.. Vol. 13:1, #25, 2002.

“The Subject of Complexity: Autonomy and Autopoiesis.” In *Die Autonome Person – eine europäische Erfindung?*, eds.Klaus P. Koepping, Michael Welker, and Reiner Wiehl. Fink: Wilhelm, 2002.

“The Armageddon of 9/11: A Counterapocalyptic Meditation.” In *Strike Terror No More: Theology, Ethics and the New War*, ed. Jon L. Berquist, 116-129. St. Louis: Chalice, 2002.

“Eyeing the Apocalypse.” In *Postmodern Interpretations of the Bible--A Reader*, ed. by A.K.M. Adam, 253-277. St. Louis: Chalice, 2001.

“The Lost Chaos of Creation.” *The Living Pulpit* 9:2 (April /June 2000): 4f (lead article).

“Columbus/Colon.” *In Encyclopedia of Millennialism and Millennial Movements*, ed. Richard Landes, 98-100. New York: Routledge, 2000.

“No More Sea: The Lost Chaos of Creation.” In *Christianity and Ecology: Seeking the Well-Being of Earth and Humans*. Cambridge: Harvard Press, 2000.

“The Heat is On: Apocalyptic Rhetoric and Climate Change.” *Ecotheology* (July 1999): 40-58.

“Where I Trace Your Body: Love in Process.” *Creative Transformation* (Summer 1999).

“The Attraction of the Apocalypse and the Evil of the End,” reprint for *Clergy Journal* (April 1999): 11-16.

“The Attraction of the Apocalypse and the Evil of the End,” reprint for *Clergy Journal* (April 1999): 11-16.

“Playing God” *Wild Duck Review*, Issue on Biotechnology, (Summer 1999): 26, 42.

“The End or The Edge.” *The Living Pulpit* 8.1 (January - March 1999).

“Trinitarian Theology as Excitable Speech: Response to Gregersen.” *Dialog* 38 (Spring 1999).

“Burning Tongues: A Feminist Trinitarian Epistemology.” In *Introduction to Christian Theology*. Edited by Roger Badham. Louisville: Westminster John Knox Press, 1998.

“Christianity.” In *A Companion to Feminist Philosophy*. Edited by Alison M. Jaggar and Iris Marion Young. Oxford: Blackwell Publishers, 1998.

“The Attraction of the Apocalypse and the Evil of the End.” *Concilium: Revue Internationale de Theologie*. Special Issue on *The Fascination of Evil*, (January, 1998).

“The Breast, the Apocalypse, and the Colonial Journey.” *In The Year 2000: Essays in the End*. Edited by Charles B. Strozier, 42-58. New York: New York University Press, 1997.

“Afterword.” In *Through the Earth Darkly: Female Spirituality in Comparative Perspective*. Edited by Jordan Paper. New York: The Continuum Publishing Company, 1997.

“Eschatology, Ecology, and a Green Ecumenacy.” *Ecotheology 2* (January 1997): 84-99.

“The Last Laugh: A Counter-Apocalyptic Meditation on Moltmann’s *Coming of God*.” *Theology Today* 54:3 (October 1997): 381-391.

“The Lost Fragrance: Protestantism and the Nature of What Matters.” *Journal of the American Academy of Religion* 65:2 (Spring 1997): 355-370.

“Power Lines.” In *Power, Powerlessness, and the Divine*. Edited by Cynthia L. Rigby. Atlanta: Scholars Press, 1997.

“Seeking and Sucking: On Relation and Essence in Feminist Theology.” In *Horizons in Feminist Theology: Identity, Tradition, and Norms*. Edited by Rebecca S. Chopp and Sheila Greeve Davaney. Minneapolis: Fortress Press, 1997.

“Brennende Zungen: Eine Feministisch Trinitarische Erkenntnistheorie.” *Verkündigung Und Forschung Systematische Theologie* 41:2 (Jahrgang, 1996): 70-84.

“Eschatology.” In *Dictionary of Feminist Theology*. Edited by Letty M. Russell and J. Shannon Clarkson. Louisville: Westminster John Knox, 1996.

“Mary Daly.” In *A New Handbook of Christian Theologians*. Edited by Donald W. Musser and Joseph L. Price. Nashville: Abingdon Press, 1996.

“Pneumatische Anstöße: Die Theologie Jürgen Moltmann, der Feminismus und die Zukunft.” In *Die Theologie auf dem Weg in das dritte Jahrtausend. Festschrift für Jürgen Moltmann zum 70. Geburtstag*, herausgegeben von C. Krieg, T. Kucharz, M.

Volf. Chr. Kaiser: Gütersloher Verlagshaus, 1996.

“Postmodern ‘Nature’, Feminism and Community.” In *Theology for Earth Community: A Field Guide*. Edited by Dieter T. Hessel. Maryknoll: Orbis Books, 1996.

“A Christian Response to the Population Apocalypse.” In *Population, Consumption, and the Environment: Religious and Secular Responses*. Edited by Harold Coward. Albany: SUNY Press, 1995.

“Power Lines.” *Theology Today* 55:2 (July 1995): 188-203.

“The Breast, the Apocalypse, and the Colonial Journey.” *Journal of Feminist Studies in Religion*. 10:1 (Spring 1994): 53-72.

“Chosen Persons and the Green Ecumenacy: A Possible Christian Response to the Population Apocalypse.” In *Ecotheology: Voices from South and North*, ed. David Hallman. Maryknoll: Orbis Books, 1994.

“Eschatology, Ecology and a Green Ecumenacy.” In *Reconstructing Christian Theology*. Edited by Rebecca S. Chopp and Mark Lewis Taylor. Minneapolis: Fortress Press, 1994.

“The Jesus of History and the Feminism of Theology.” In *Jesus and Faith: A Conversation on the Work of John Dominic Crossan*. Edited by J. Carlson and R. Ludwig. Maryknoll: Orbis Books, 1994.

Editor of Special Issue on *Feminism and Process Thought*. *Process Studies* 22:2 (Summer 1993).

“More on Feminism, Self-Sacrifice, and Time; or, Too Many Words for Emptiness.” *Buddhist-Christian Studies* 13 (1993).

“Talk About the Weather: The Greening of Eschatology.” In *Ecofeminism and the Sacred*, ed. Carol J. Adams. New York: Continuum, 1993, 2007.

“Piling Together & Hopefully Saving: Eschatology as a Feminist Problem.” *The Eden Journal* 1:2 (May 1992).

“Why Apocalypse, Now?” *Theology Today* 49:2 (July 1992).

“The Apocalypse of Community.” In *On Community*, Boston University Studies *Philosophy & Religion*, Vol. 12. Edited by Leroy S. Rouner. University of Notre Dame Press, 1991.

“Apocalypse Now and Then: Some Questions of a U. S. Woman Upon Entering the ‘90’s.” In *Images of the End in Christian Theology*. Edited by Roger Williamson. Uppsala, Sweden: Life & Peace Institute, 1991.

“Apocalypse and the Postmodern Condition: or, ‘Is it the End of the World or Just a Break in My Heart?’” In *1991 Paine Lectures in Religion: Religion and the Postmodern Vision*. Edited by Ron Farmer. University of Missouri-Columbia.

“Toward an Emancipatory Wisdom.” In *Festschrift in Honor of John B. Cobb, Jr.*, eds. Joseph Hough and David Griffin. 1991.

“Die Frau in der Wüste. Ein feministisch-theologischer Midrasch zu Offb 12.” *Evangelische Theologie* (Oktober 1990).

“Nelle Morton: ‘Hearing to Speech.’” *The Christian Century*, Special Edition: “In Praise of Teachers” (February 7-14, 1990).

“Scoop up the Water and the Moon is in your Hands: On Feminist Theology and Dynamic Self-Emptying.” In *The Emptying God: A Buddhist-Jewish-Christian Conversation*. Edited by John B. Cobb, Jr. and Christopher Ives. Maryknoll: Orbis Books, 1990.

“Women Against Wasting the World: Notes on Eschatology and Ecology.” In *Reweaving the World: The Emergence of Ecofeminism*. Edited by Irene Diamond and Gloria Feman Orenstein. San Francisco: Sierra Club Press, 1990.

“Feminism and the Ethic of Inseparability.” Revised Version, *Womanspirit Rising*, Volume II. Harper & Row, 1989.

“Goddess, Ear, and Metaphor: On the Journey of Nelle Morton.” *Journal of Feminist Studies in Religion* (1989).

“On Time, Against Time, Endtime: Notes on Eschatology.” *Ministry and Mission*. Issue on “Time” 14:2 (Spring 1989).

“Psychocosmetics and the Underworld Connection.” In *Process and Archetype*. Edited by David Griffin. Northwestern Press, 1989.

“Theological Education at the Edge of Time.” *Drew Gateway* (Fall 1989).

Editor of Special Issue on *Theology and Process Thought*. *Process Studies* (Spring 1989).

“Separation, Sexism and Spirit.” In *Spirit-Centered Wholeness*. Edited by Howard

Clinebell. 1988.

"Toward a Postpatriarchal Postmodernity." In *Postmodern Visions*, Volume I. Edited by David Griffin. SUNY Press, 1988.

"Women Warriors and the Nuclear Complex." In *Postmodern Essays in Art, Spirituality and Political Culture*, Volume II. Edited by David Griffin. SUNY Press.

"The Cave on the Seashore: A Response to Drorah Setel." *Journal of Feminist Studies in Religion* (Spring 1986).

"Feminism and the Ethic of Inseparability." In *Women's Conscience, Women's Consciousness: A Reader in Feminist Ethics*. Edited by Adolsen and Gudorf. Minneapolis: Seabury, 1985.

"Wholeness and the King's Men," *ANIMA* 2:2 (Spring 1985).

"Of Swallowed, Walled and Wordless Women," *Soundings* 65 (Fall 1982).

## Book Reviews

---

Mary Jane Rubenstein's *Strange Wonder: The Closure of Metaphysics and the Opening of Awe*. *Modern Theology*. Vol 26, Issue 2, April 2010

John Caputo's *The Weakness of God: A Theology of the Event*. *Cross Currents*. Winter 2007.

Rosemary Radford Ruether, *Goddesses and the Divine Feminine: a Western Religious History*. *Journal of the American Academy of Religion* ( 2006).

Ivone Gebara's *Out of the Depths*, *Theology Today* (Summer 2004).

Roland Faber's *Gott als Poet der Welt*, *Process Studies* 33.2 (Fall 2004), 352-355.

J. Wentzel Van Huyssteen, *The Shaping of Rationality*, *Theology Today* (Summer 2000).

Justo L. Gonzalez, *For the Healing of the Nations: The Book of Revelation in an Age of Cultural Conflict*, *World* (Spring 2000).

Leonardo Boff's *Ecology and Liberation* and John B. Cobb's *Sustaining the Common Good*, *The Journal of Religion* 78:1 (January 1998): 134-137.

Rita Nakashima Brock's *Journeys by Heart*, *Process Studies* 22:2 (Summer 1993).

Cornel West's *Prophetic Fragments* and Mark Kline Taylor's *Remembering Esperanza*, Religious Studies Review 18:2 (April 1992).

Peter Hodgson's *God in History*, Religious Studies Review (1990).

Marjorie Suchocki's *The End of Evil*, Religious Studies Review (October 1989).

Cady, Ronan, and Taussig's *Sophia: The Future of Feminist Spirituality* and Rachel Hosmer's *Gender and God*, Theology Today (Fall 1989).

Nancy Frankenberry's *Religion and Radical Empiricism*, Religious Studies Review (April 1988).

"The Step Beyond Metaphor." Review of Sallie McFague's *Models of God*, Christianity and Crisis 47:16 (1987).

Michael Welker's *Universalitat Gottes--Relativitat der Welt*, Process Studies 12:3 (Fall 1982).

N. J. Yonker's *God, Man and the Planetary Age*, Religious Studies Review (April 1979).

## Translations

---

J. M. Lochman, "Human Rights from a Christian Perspective." Translation from the German. In A Christian Declaration on Human Rights, ed. A. O. Miller. Grand Rapids: Eerdmans, 1977.

## Recent Awards

---

1989	Association of Theological Schools Junior Faculty Grant
1995	Association of Graduate Students Teaching Award
1997	The Theological School Teaching Award
1999	Lilly Theological Research Grant
2004	Bela Kornitzer Book Award
2008	Honorary Professorship University of Winchester, UK
2011	Distinguished Alumni Award, Claremont Graduate University
2013	Creative Advance Award, The International Process Network

**Membership and boards, online symposia, interviews and lectures, as well as live presentations, not included.**